



South Carolina Association of Residential Care Homes

4721-D Sunset Boulevard, Lexington, South Carolina 29072

Phone: 803.951.3296 Fax: 803.951.2136 Email: scarch@scarch.org Website: www.scarch.org

CALL FOR PRESENTERS 2017 Spring Conference

Dates: September 18-20, 2017
Location: Westin Savannah Harbor Golf Resort & Spa, Savannah GA
Theme: Celebrating SCARCH's 50th Anniversary!
Deadline for this form: June 2, 2017

Please submit brief bio along with this application.

Thank you for your interest in presenting at the SCARCH Fall Convention. Please email this form to mbailey@scarch.org, fax to 803-951-2136 or you can mail to SCARCH, 4721-D Sunset Blvd, Lexington, SC 29072. We appreciate your submissions and will be in contact soon!

Proposed Session Title/Topic _____

Description _____

Length of Session you prefer: _____ 1.5 hrs _____ 2 hr

Presentation Day Preference (if any) _____

Type of Presentation (lecture, panel, interactive, round table) _____

Media or A/V needed _____

Requested fee for presentation(if any) _____

Learning objectives : _____

PRESENTER INFO:

Presenter Name _____ Email _____

Employer _____

Title or Position _____

Contact Phone (_____) _____

Current Responsibilities: _____

Additional Presenters if any _____

Academic Information:

Institution _____

Degree _____ Major _____

Year of Graduation _____

Qualifying Experience: _____
