



South Carolina Association of Residential Care Homes

100 Ministry Drive, Suite D, Irmo, SC 29063

Phone: 803.851.6308 Fax: 803.753.9296 Email: scarch@scarch.org Website: www.scarch.org

CALL FOR PRESENTERS 2018 Fall Convention & Trade Show

Dates: October 1-3, 2018

Location: Francis Marion Hotel, Charleston, SC

Theme: Know When to Hold 'Em, Know When to Fold 'Em... Playing the Hand You're Dealt

Due date for this form: June 22, 2018

Please submit brief bio along with this application. Conference committee will be meeting the end of June to review. Thank you.

Thank you for your interest in presenting at the SCARCH Fall Convention. Please email this form to mbailey@scarch.org or fax to 803-753-9296. We appreciate your submissions and will be in contact soon!

Proposed Session Title/Topic _____

Description _____

Length of Session you prefer: _____ 1.5 hrs _____ 1 hr

Presentation Day Preference (if any) _____

Type of Presentation (lecture, panel, interactive, round table) _____

Media or A/V needed _____

Requested fee for presentation _____

Learning objectives : _____

PRESENTER INFO:

Presenter Name _____ Email _____

Employer _____

Title or Position _____

Contact Phone (_____) _____

Current Responsibilities: _____

Additional Presenters if any _____

Academic Information:

Institution _____

Degree _____ Major _____

Year of Graduation _____

Qualifying Experience: _____
